

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0136 | 001035 | ATLANTA | UNITED STATES | 2 X2 | 4 | 10-2019 | 35 | 0 | 1 | 0 | -3 | -2 | 33 |
| 0136 | 001039 | BONHAM | UNITED STATES | 2 X2 | 4 | 04-2018 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0136 | 001040 | CANTON | UNITED STATES | 2 X2 | 4 | 10-2019 | 99 | 1 | 0 | 0 | -2 | -1 | 98 |
| 0136 | 001041 | COOPER | UNITED STATES | 2 X2 | 4 | 10-2019 | 17 | 2 | 0 | 0 | -2 | 0 | 17 |
| 0136 | 001042 | DAINGERFIELD | UNITED STATES | 2 X2 | 4 | 10-2019 | 24 | 0 | 0 | 0 | -2 | -2 | 22 |
| 0136 | 001044 | DETROIT | UNITED STATES | 2 X2 | 4 | 09-2019 | 15 | 1 | 0 | 0 | -2 | -1 | 14 |
| 0136 | 001047 | EMORY | UNITED STATES | 2 X2 | 4 | 12-2018 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0136 | 001048 | GILMER | UNITED STATES | 2 X2 | 4 | 09-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0136 | 001049 | GLADEWATER | UNITED STATES | 2 X2 | 4 | 09-2019 | 25 | 1 | 0 | 0 | -5 | -4 | 21 |
| 0136 | 001050 | GRAND SALINE | UNITED STATES | 2 X2 | 4 | 05-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0136 | 001052 | HALLSVILLE | UNITED STATES | 2 X2 | 4 | 09-2019 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 0136 | 001056 | JEFFERSON | UNITED STATES | 2 X2 | 4 | 09-2019 | 29 | 6 | 0 | 0 | -2 | 4 | 33 |
| 0136 | 001057 | JUDSON | UNITED STATES | 2 X2 | 4 | 10-2019 | 36 | 6 | 0 | 0 | -3 | 3 | 39 |
| 0136 | 001059 | KILGORE | UNITED STATES | 2 X2 | 4 | 10-2019 | 62 | 1 | 0 | 0 | 0 | 1 | 63 |
| 0136 | 001063 | LINDEN | UNITED STATES | 2 X2 | 4 | 08-2019 | 33 | 1 | 0 | 0 | 0 | 1 | 34 |
| 0136 | 001064 | LONGVIEW | UNITED STATES | 2 X2 | 4 | 10-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0136 | 001066 | MARSHALL | UNITED STATES | 2 X2 | 4 | 10-2019 | 49 | 3 | 0 | 0 | -8 | -5 | 44 |
| 0136 | 001069 | MINEOLA | UNITED STATES | 2 X2 | 4 | 10-2019 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0136 | 001070 | MT PLEASANT | UNITED STATES | 2 X2 | 4 | 10-2019 | 66 | 4 | 0 | 1 | -4 | 1 | 67 |
| 0136 | 001073 | NEW BOSTON | UNITED STATES | 2 X2 | 4 | 10-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0136 | 001074 | NEW BOSTON EVENING | UNITED STATES | 2 X2 | 4 | 09-2019 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0136 | 001076 | PARIS FOUNDERS | UNITED STATES | 2 X2 | 4 | 09-2019 | 9 | 7 | 0 | 0 | 0 | 7 | 16 |
| 0136 | 001078 | PITTSBURG | UNITED STATES | 2 X2 | 4 | 10-2019 | 32 | 2 | 0 | 0 | -1 | 1 | 33 |
| 0136 | 001081 | SULPHUR SPRINGS | UNITED STATES | 2 X2 | 4 | 10-2019 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 0136 | 001084 | TYLER | UNITED STATES | 2 X2 | 4 | 10-2019 | 41 | 0 | 0 | 1 | -4 | -3 | 38 |
| 0136 | 001087 | WHITE OAK | UNITED STATES | 2 X2 | 4 | 10-2019 | 13 | 2 | 0 | 0 | -1 | 1 | 14 |
| 0136 | 001088 | WINNSBORO | UNITED STATES | 2 X2 | 4 | 10-2019 | 12 | 1 | 0 | 0 | 0 | 1 | 13 |
| 0136 | 001375 | HENDERSON | UNITED STATES | 2 X2 | 4 | 10-2019 | 36 | 4 | 0 | 0 | 0 | 4 | 40 |
| 0136 | 001414 | TATUM | UNITED STATES | 2 X2 | 4 | 10-2019 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 0136 | 028088 | WINDOM | UNITED STATES | 2 X2 | 4 | 10-2019 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 0136 | 031778 | CHAPEL HILL | UNITED STATES | 2 X2 | 4 | 03-2018 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0136 | 033198 | QUITMAN | UNITED STATES | 2 X2 | 4 | 10-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0136 | 038412 | BOGATA | UNITED STATES | 2 X2 | 4 | 10-2019 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0136 | 052008 | YANTIS LAKE FORK | UNITED STATES | 2 X2 | 4 | 10-2019 | 21 | 1 | 0 | 0 | 0 | 1 | 22 |
| 0136 | 095183 | ORE CITY | UNITED STATES | 2 X2 | 4 | 10-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0136 | 098960 | WASKOM | UNITED STATES | 2 X2 | 4 | 06-2019 | 13 | 0 | 0 | 0 | -3 | -3 | 10 |
| 0136 | 118359 | TEXARKANA | UNITED STATES | 2 X2 | 4 | 10-2019 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| 0136 | 123820 | Clarksville | UNITED STATES | 2 X2 | 4 | 10-2019 | 10 | 0 | 0 | 0 | -3 | -3 | 7 |
| 0136 | 126191 | Big Sandy Area | UNITED STATES | 2 X2 | 4 | 07-2019 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 0136 | 139391 | Tatum Ladies | UNITED STATES | 2 X2 | 5 | 10-2019 | 0 | 52 | 0 | 0 | 0 | 52 | 52 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|-----------|--------------|
| | | GRAND TOTALS | Total Clubs: | 40 | | 984 | 97 | 1 | 2 | 50 | 50 | 1,034 |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|-----------|--------------|

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Club Status Changes for: District 2 X2

| Club | Club Name | Date | Status |
|--------|--------------|---------|-----------------|
| 139391 | Tatum Ladies | 08-2019 | Newly Chartered |